



**ANCILLARY PRACTITIONER DATA FORM: PT/OT/ST/AUDIOLOGY** Please email to [AncillaryNetworkContracting@point32health.org](mailto:AncillaryNetworkContracting@point32health.org) or fax to **617.673.0909**.

Please note: A credentialing application must also be submitted at [proview.caqh.org](http://proview.caqh.org).

**GENERAL INFORMATION – MISSING INFORMATION WILL DELAY YOUR APPLICATION**

Name \_\_\_\_\_  
Last First Middle Degree/Specialty

Individual NPI \_\_\_\_\_ Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_ SS# \_\_\_\_\_-\_\_\_\_-\_\_\_\_\_

Provider's email \_\_\_\_\_

DBA, Group or Practice Name (if applicable) \_\_\_\_\_

Are we adding you to a group practice? YES  NO  Are you a Medicare participating provider (required for PTs)? YES  NO

CAQH Information Is your CAQH application updated and reattested to within the last 3 months? YES  NO   
 Did you include 5-year work history in CAQH in month/year format? YES  NO   
 CAQH ID# \_\_\_\_\_ Have you granted Tufts Health Plan access to your CAQH account? YES  NO

Payment Information Payee NPI \_\_\_\_\_ Tax ID# \_\_\_\_\_-\_\_\_\_\_

To whom should checks be made payable? \_\_\_\_\_

Payment Address (should match W-9 & CAQH) Payment Address Phone \_\_\_\_\_ Fax \_\_\_\_\_

Street \_\_\_\_\_ City, State ZIP \_\_\_\_\_

Mailing Address Mailing Address Phone \_\_\_\_\_ Fax \_\_\_\_\_

Street \_\_\_\_\_ City, State ZIP \_\_\_\_\_

Practice Address (general liability insurance must be attached for all practice locations)

Street \_\_\_\_\_ Phone \_\_\_\_\_

City, State ZIP \_\_\_\_\_ Fax \_\_\_\_\_

Service Hours: Mon \_\_\_\_\_ Tue \_\_\_\_\_ Wed \_\_\_\_\_ Thu \_\_\_\_\_ Fri \_\_\_\_\_ Sat \_\_\_\_\_ Sun \_\_\_\_\_

Handicap Access? Yes  No  Are translation services available? Yes  No

Languages other than English at this location

For additional addresses check here  and attach a separate sheet. Please include all practice addresses for directories and update all addresses with [proview.caqh.org](http://proview.caqh.org).

Please provide the contact information for the person we should contact if we have any questions about your application:

Name \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**TYPE OF PRACTITIONER – Check all that apply**

- Physical Therapist  Speech Therapist -  Check here if ASHA certified  
 Occupational Therapist -  Check here if Certified Hand Therapist  Audiologist -  Check here if ASHA certified  CCC-A

**REQUIRED CREDENTIALING/CONTRACTING DOCUMENTS – Please attach**

- |   |  |
|---|--|
| <input type="checkbox"/> Documentation of current professional liability insurance (\$1 million per incident/\$3 million aggregate). Must show the individual provider's name on the certificate, roster or a letter from the insurance company unless the professional liability information in CAQH is current and attested to. <b>(required)</b> | <input type="checkbox"/> Documentation of your (or your landlord's) current general liability "premises" insurance (\$1 million per incident/\$1 million aggregate). Must show addresses for any/all practice sites. This coverage should include, but not be limited to, claims for bodily injury, property damage and legal liability on the insured's premises. <b>(required)</b> |
| <input type="checkbox"/> Completed <a href="#">Past 5 Years' Work History Form</a> (enclosed) <b>(required)</b>   | <input type="checkbox"/> Signed and dated Credentialed vs. Contracted form (enclosed) <b>(required for all except audiologists)</b>  |
| <input type="checkbox"/> <a href="#">Form W-9</a> for payments (payment address should match CAQH and above) <b>(required)</b>  |  |

**Internal Use:**

PROV ID \_\_\_\_\_ GROUP/PAYEE \_\_\_\_\_ SPEC 9900

PCAT 01 05, TOP 34 35 53, PRAC 01 02 05 REST EX 77

(#5166778) PI Initials \_\_\_\_\_ Date \_\_\_\_\_ PO Initials \_\_\_\_\_ Date \_\_\_\_\_



## **Credentialed vs. Contracted**

I understand that although I will have to be fully credentialed by CarePartners of Connecticut, I am not a contracted provider. I acknowledge that it has been disclosed to me that the only contractual arrangement I have with CarePartners of Connecticut is through the \_\_\_\_\_ group.

\_\_\_\_\_  
Clinician signature

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Signatory for group (Director or Principal)

\_\_\_\_\_  
Title